

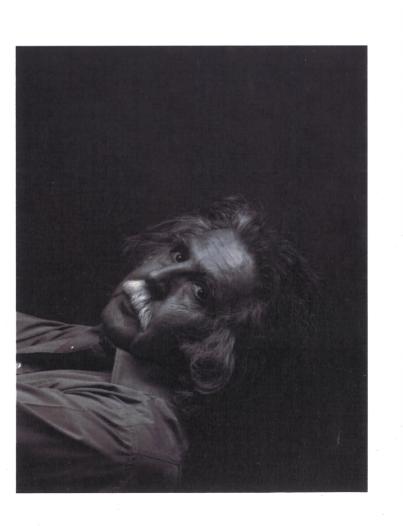
Bridging Voices Dia Al-Azzawi

10 August, 2017 Clore Education Centre

Sponsored by Marie-Louise von Motesiczky Charitable Trust

The Artist Dia Al-Azzawi

(b. 1939, Iraq)



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visual aesthetics and philosophical content. played a significant role in the further development of Azzawi's language. Ancient Assyrian and Sumerian texts and Arab poetry enabled him to develop a wider artistic vision and pictorial pivotal role in modernizing Arab art and elevating it to a level of A seminal figure of modern Iraqi art, Dia al-Azzawi (b. 1939) had a explored modern European art styles and movements, which Islamic cultural heritage of Iraq. At the same time he profoundly University, Azzawi gained a deep insight into the pre-Islamic and international recognition. Studying archaeology in Baghdad

In 1976, upon moving to London permanently, Azzawi discovered tant aesthetic power", states the artist*. ment. When it is integrated within a work of art, it gains an imporfeaturing Arab poets' writings. "The writing is often a simple docu-Islamic tradition of manuscripts (daftars) and create artists' books the art of Islamic manuscripts, which inspired him to revive the

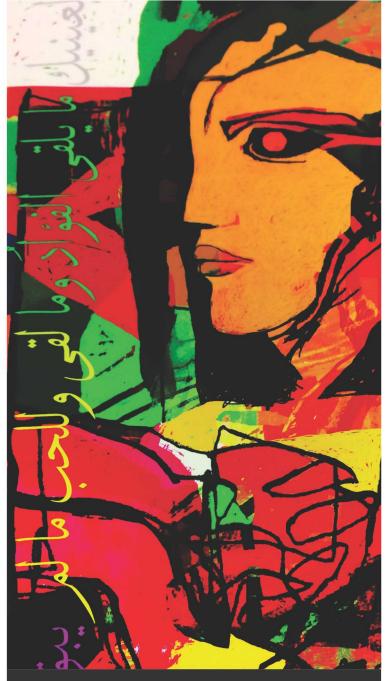
Dia Al-Azzawi: Bridging Voices focuses on Azzawi's artist's book dedicated to the 10th century prominent Arab poet Abu Tayyib ibn from the portfolio of eight silkprints, offering insights into the main al-Husayn Al-Mutanabbi (d. 965). The display features two pages pictorial and aesthetical characteristics of Dia al-Azzawi's work.

^{*}Dia Al-Azzawi, translated from French by Valérie Hess, http://www.azzawiart.com

Artist's Book, portfolio of silkscreen prints Dia Al-Azzawi (b. 1939, Iraq), 2007

Love and Eyes are the main literary motifs in Dia Al-Azzawi's artist's book, featuring selected poems from the Diwan of the famous Arab poet Al-Mutanabbi. Fusing the text with the rich composition of the work, Al-Azzawi develops an artistic monologue with the poet, visualizing Al-Muttanabbi's voice through vibrant colours, abstract patterns and strong characters. The artist translates Mutanabbi's lyrics into a sensorial narrative of gaze and identity, inviting the viewer to engage in an intimate dialogue with the image and the text.





Dia Al-Azzawi, Artist's book, 2007

The British Museum

لعَيْنَيْكِ ما يَلقَى الفُؤادُ وَمَا لَقي وما يَقِي وما بَقي وما بَقي

وَما كنتُ ممّنْ يَدْخُلُ العِشْقُ قلبَه وَلكِن مَن يُبصِر ْ جفونَكِ يَعشَقِ

المتنبى، القرن العاشر الميلادي

Your eyes are what love finds and founds

In love things don't stay for me yet continue

I wasn't one into whose heart love came

But who sees your eyelids is the lover

Al-Mutanabbi (d. 956)

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